To the Hon af Gemeral. A fuembly of the stace of Gonedicut to be held al Hhastiord on thee fecond Thussday of emmtant. Alay. e The Pecition of che Segraee in the Soume of eltrafiord and. Finistiud in the Goully of vocifield hhume bly whiun the

Thal many of your Pifivionen, werelas they verity bedicue) mosl ungiustly forn, from the Bofome of theer dear Parenls, and Triendos, and withoidi any Goime, by them commillex, doomed, and bound Luoun, to hershelual e Flevery; and no it the Qienchatom of thie horrid Wikuedngti. wese Gomfeious that "e hom Sgmorant aficanv, whon the badi Gleimoneng Sight, curioed brom a Theowlige of the Getenie and Spraclice of
 thene of theor. firs, they haue cadded theleamave anothen dreadsicle fici, that of holding Ulelinim giof tgerorance, vo ar to acnder Gies Jubjection more eacy and tolerable: may it nleare your Hbonoun, we ane meer grieooudly affeled,...nder the Gonsideration rof the flagrant Siguetice, Gour thonorun whome nobly contendeng,in the Gaune of Libenly, whose boutued cocites the asmierakion, and Reverence, of all the great Enfuiner of the Worlac; witl not neesent, over thes freely arimaduenking, on thes delitable Srractiv; actho our Shines are differsent in Golowr, poun those Thasn we vervee, get Rearon \& Rewelalion, form to dedane, that we are the

Greatuse of that God, who on ade of ane Blood, and Thin dered, all the Notions 232b
of the barth: we herciece by gur own Shetletion, that we are endrwed, with the vame Tracuties, with ous maskess ard these is nothening, that leadr us to a. Belit, or alue, hiecion that we ase any mose ratiged \%overve than., than they...er, and the mone wer Gonsider of this mallesi, the mone we are boverinced, ofoun
 whale Tenor, of the Gheninlian SE. ligion, vofor ar we haus been
 is neer Ghight, vail whal is nes Duly, and that we were made to be elfaues. Acths God A mearhly, may ruilly, fay thes, and mone afeon us, jet we delenue it nedt, srom the hand of onen. we ase imfratient i..nder the grieoner hothe, but our Thearon teacher ur, that it is not hevt for ur, to use vishent reerafure, to cart it offi, we are olvo bouvinced. That we are unable to
 the gmeatel. Trofuriety, to ok up to your thomoun, (who ase the fáthan of the . Tionle) for. Itelief. Aond an not aney groan under our oien Burden, but with Goncerne, Fomor, Lork toweand, s boncentulate the mirerable funumatn Gondilion, of our Ghildren, who ase trainuing uph, ang heftin Sheharalion, for a like. Hale of Bondage, and mirxatate evoikede we beg lease to trebmit,
to your thonous verious Gonvideralion, whether it is Gonvidtent, 232c with the prevent blaime, of the uncted. Helu, to hotd vomany Phisurandt, of the Piace of Adram, our Gommon ath mies, isu preshetwal Plavery; Gan Kuman Taluese endurse the Thorking,
 prevail,undew your foverrment?we eximal your thonaunt, cot mo Goxiderations of Potlich. Inconvenience, deter your Homoun, foom interporing in Belacifiyour Politeonerv; whe art for nothing, buet whal we are fully premeeaded, is curs to ffaim. we beseeh your Honoun, bo wiigh thai, malles, in the eleale of furtice, axd in your greal thirdom and Goodnefo, affely vueh Ahernidy, as the beil doer nequese; andtel your Peletionen, rejoice wr the your formouns, in the Savicupation, with your Hfomoun, of that inestimabe Ablifeng. Freedom and your Tiumble Clituionerr,a in Duly bownothall Rues pray ere. dakin कुaizheed the II Dayy primefa. ropomain of Nay At2 1779-


